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Critique and Power: Recasting the Foucault/Habermas Debate (Studies in Contemporary German Social Thought) by. Michael Kelly, Jürgen Habermas (Editor) 4.19 · Rating details · 32 ratings · 0 reviews. Which paradigm of critique -- Foucault's or Habermas's -- is philosophically and practically superior, especially with regard to the nature and role of power in contemporary society?

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ISBN: 0262111829 9780262111829 0262610930 9780262610933: OCLC Number: 29564445: Description: viii, 413 pages ; 24 cm: Contents: 1. Introduction / Michael Kelly --2. Two Lectures / Michel Foucault --3. The Critique of Reason as an Unmasking of the Human Sciences: Michel Foucault / Jurgen Habermas --4. Some questions Concerning the Theory of Power: Foucault Again / Jurgen Habermas --5.

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The Foucault-Habermas debate is a dispute concerning whether Michel Foucault 's ideas of "power analytics" and " genealogy " or Jürgen Habermas ' ideas of " communicative rationality " and " discourse ethics " provide a better critique of the nature of power in society. The debate compares and evaluates the central ideas of Habermas and Foucault as they pertain to questions of power, reason, ethics, modernity, democracy, civil society, and social action .

## **Foucault-Habermas debate - Wikipedia**

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G. Gutting (ed.) The Cambridge Companion to Foucault. Cambridge: Cambridge University Press, 1994. xxii + 360pp. M. Kelly (ed.) Critique and Power: Recasting the ...

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Schmidt, James and Wartenberg, Thomas E. (1994) 'Foucault's Enlightenment: Critique, Revolution, and the Fashioning of the Self', in Critique and Power: Recasting the Foucault/Habermas Debate, ed. Michael Kelly. Cambridge, MA: MIT Press. Google Scholar

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